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**LICENSING ACT 2003**

**Premises Licence Summary**

**Shapla Indian Takeaway**

**Part One – Premises Details**

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| Postal address of premises, or if none, ordnance survey map reference or description  **Shapla Indian Takeaway**  **29 Lower Gungate, Tamworth, Staffordshire, B79 7AT** | |
| Post Town **Tamworth** | Post Code  **B79 7AT** |
| Telephone number **01827 68123** | |

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| Where the licence is time limited the dates **This licence is not time limited** |

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| Licensable activities authorised by the licence **Late Night Refreshment**  **Opening hours** |

|  |  |  |
| --- | --- | --- |
| The times the licence authorises the carrying out of licensable activities **Late Night Refreshment** | | |
|  |  |  |
|  | **From** | **To** |
| **Sunday** | 23:00 | 00:00 |
| **Monday** | 23:00 | 00:00 |
| **Tuesday** | 23:00 | 00:00 |
| **Wednesday** | 23:00 | 00:00 |
| **Thursday** | 23:00 | 00:00 |
| **Friday** | 23:00 | 01:00 |
| **Saturday** | 23:00 | 01:00 |
|  | | |

|  |  |  |
| --- | --- | --- |
| The times the licence authorises the carrying out of licensable activities **Opening hours** | | |
|  |  |  |
|  | **From** | **To** |
| **Sunday** | 17:00 | 00:00 |
| **Monday** | 17:00 | 00:00 |
| **Tuesday** | 17:00 | 00:00 |
| **Wednesday** | 17:00 | 00:00 |
| **Thursday** | 17:00 | 00:00 |
| **Friday** | 17:00 | 01:00 |
| **Saturday** | 17:00 | 01:00 |
|  | | |

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| Where the licence authorises supplies of alcohol whether these are on and/or off supplies  **Not applicable** |

**Part Two**

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| Name, (registered) address of holder of premises licence |
| **Shah's Properties Ltd**  **42 Parklands Avenue, Handsworth, Birmingham , B20 2SY**  **Telephone - Not known** |
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| Registered number of holder, for example company number, charity number (where applicable)  **109655714** |
|  |
| Name of designated premises supervisor where the premises licence authorises the supply of alcohol |
| **Not applicable** |

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| State whether access to the premises by children is restricted or prohibited  **Not restricted or prohibited** |

Dated this 09th October 2023

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Andrew Barratt

Chief Executive

Paul Holmes

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Countersigned:

Address to which all communication should be sent:

**Licensing, Public Protection**

**Tamworth Borough Council, Marmion House, Lichfield Street, Tamworth, B79 7BZ**

**Tel 01827 709445, Email** [**publicprotction@tamworth.gov.uk**](mailto:publicprotction@tamworth.gov.uk) **or Fax 01827 709434**